

**Index of Claims**

**Application No.**

09/549,004

**Applicant(s)**

SHERLOCK ET AL.

**Examiner**

Simon Sing

**Art Unit**

2645

|   |                 |
|---|-----------------|
| ✓ | <b>Rejected</b> |
| = | <b>Allowed</b>  |

|   |                                |
|---|--------------------------------|
| - | (Through numeral)<br>Cancelled |
| + | <b>Restricted</b>              |

|   |                     |
|---|---------------------|
| N | <b>Non-Elected</b>  |
| I | <b>Interference</b> |

|   |                 |
|---|-----------------|
| A | <b>Appeal</b>   |
| O | <b>Objected</b> |

| Claim |          | Date |
|-------|----------|------|
| Final | Original |      |
| 1     | 12       |      |
| 2     | 21       |      |
| 3     | 24       |      |
| 4     | 4        | =    |
| 5     | 5        | =    |
| 6     | 6        | =    |
| 7     | 7        | =    |
| 8     | 8        | =    |
| 9     | 9        | =    |
| 10    | 10       |      |
| 11    | 11       | =    |
| 12    | 12       | =    |
| 13    | 14       | =    |
| 14    | 15       | =    |
| 15    | 16       | =    |
| 16    | 17       | =    |
| 17    | 18       | =    |
| 18    | 19       |      |
| 19    | 20       | =    |
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| 21    | 22       | =    |
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| 24    | 25       | =    |
| 25    | 26       | =    |
| 26    | 27       | =    |
| 27    | 28       | =    |
| 28    | 29       | =    |
| 29    | 30       | =    |
| 30    | 31       |      |
| 31    | 32       |      |
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| Claim |          | Date |
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| Final | Original |      |
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| Claim |          | Date |
|-------|----------|------|
| Final | Original |      |
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